

| | | | | | | | | | |
|--|---------------|-----------------|---------|-------------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 983542 | | LOT NO. T-2708 | | MAP REFERENCE <i>CH</i> | | LATITUDE | | LONGITUDE | |
| COUNTRY CH | | | | PROVINCE | | | | | |
| AREA NO. L | SUBJECT 2K1 | SUBJECT C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P L A | N A N K I N G | S H A N G H A I | | | | | | | |
| L U - | S H A N G | H A O - | P A - | L I E | | | | | |
| N | | | | | | | | | |
| (Good 8th Company on Nanking - Shanghai Roads) | | | | | | | | | |
| 3 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 2 | Men Tzu Hua Pao | | | |
| | | | | | | NO. 4, 1964 | | | |
| CLASSIFICATION | | | | CAPTIONED BY <i>E</i> | | | | | |

| | | | | | | | | | |
|-----------|-------|----------|---------------------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 86543 | LOT NO. | T-2708 | MAP REFERENCE | C | LATITUDE | 41 48N | LONGITUDE | 123 27E |
| COUNTRY | CH | PROVINCE | Wac 290D (LIAONING) | | | | | | |
| AREA NO | L | SUBJECT | 2G7 | SUBJECT | 2JQ | SUBJECT | 2JD | SUBJECT | |
| M | U | K | D | E | N | P | L | A | 4 T H |
| O | F | T | R | A | N | S | P | O | R |
| Y | E | N | G | R | U | N | I | T. | |

Displaying New Year
resolutions to keep up good record.

| | | | | | | |
|----------------|--|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 2 | 4 | 3 | Min Tzu Hua Pao |
| | | | | | | NO. 4, 1964 |
| CLASSIFICATION | | | CAPTIONED BY | | | |
| 040 | | | Ez | | | |

| | | | | | | | | | |
|------------------|--|----------------|--|------------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 996544 | | LOT NO. T-2708 | | MAP REFERENCE NIS | | LATITUDE 42 06 N | | LONGITUDE 121 46 E | |
| COUNTRY CH | | | | PROVINCE Wac 289b (LIAONING) | | | | | |
| AREA NO L | | SUBJECT AEF | | SUBJECT AGF | | SUBJECT | | SUBJECT | |
| F O U - | | H \$ I N | | H \$ I E N | | 15 (N R) | | 20 F | |
| A R M | | 25 M A C H | | 30 T O O L | | 35 P L T | | 40 | |
| | | 45 | | | | | | | |

Traction-drawn mower.

| | | | | | | | |
|----------------|--|--|------|---------|--------------|--------------|---|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 1 | 2 | 4 | 2 | <u>Min Tzu Hua Pao,</u> <u>No. 4, 1964</u> |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| 2110 | | | | | E | | |

| | | | | | | | | | |
|--|--------|----------|------------------|---------------|-----|-------------------------------|---------|--------------|----------|
| PHOTO NO. | 996546 | LOT NO. | T-2708 | MAP REFERENCE | NLS | LATITUDE | 29 27 N | LONGITUDE | 109 23 E |
| COUNTRY | CH | PROVINCE | Wac 495C (HUNAN) | | | | | | |
| AREA NO. | L | SUBJECT | C38 | SUBJECT | AHL | SUBJECT | | SUBJECT | |
| | L | 5 | C38 | 10 | H | 15 | I | 20 | R |
| | M | 25 | VILLAGE | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| <div style="text-align: right;">1, 7, 24</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | SOURCE OF PHOTOGRAPH | | | |
| DUO | | | | | | Main Tzu Hua Pao, No. 4, 1964 | | | |
| CAPTIONER BY | | | | | | E | | | |

| | | | | | | | | | |
|---------------------|---|---------|----------------------|---------------|--------------|---------------------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 996547 | | T-2708 | | NIS | | 41 00N | | 84 00E | |
| COUNTRY | | | PROVINCE | | | | | | |
| CH | | | Wac 330D (\$INKIANG) | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L | | AHT | AHL | | | | | | |
| T | A | R | I | M | B | A | \$ | I | N |
| P | R | O | T | E | C | T | E | D | |
| T | A | T | I | O | N | | | | |
| against sand storm. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 2 | Min Tan Hua Pao, No. 4, 1964 | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| DUO | | | Ec | | | | | | |

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GPO : 1962 O - 847425

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|------------------------------------|-------------|-------------------------------|---------|---|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 996548 | | LOT NO. T-2708 | | MAP REFERENCE NIS | | LATITUDE 37 38 N | | LONGITUDE 78 19 E | |
| COUNTRY CH | | PROVINCE Wac 335C (\$INKIANG) | | | | | | | |
| AREA NO. L | SUBJECT AHV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P I - \$ | H A N | H \$ | I E N | (N R) | | | | | N E |
| W I R R I G | C A N A L | | | | | | | | |
| A K L A | M A K A N | | | | | | | | |
| Desert. | | | | | | | | | |
| 24, 29 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | Tuen Tze Hua Pao, | | | |
| | | | | | | No. 4, 1964 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 2000/07/27 | | E | | CIA REF ID: A66766-05867A000416210012-3 | | | | | |
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|------------------|--|----------------|--|---------------|--|----------|--|-----------------------------|--|
| PHOTO NO. 996550 | | LOT NO. T-3727 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. N AL4 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C A R G O | | V E S S E L | | V O L O G D A | | L E S | | A T T O F T E , N O R W A Y | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 30 | | 35 | | 40 | | 45 | | 50 | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| 60 | | 65 | | 70 | | 75 | | 80 | |
| 80 | | 85 | | 90 | | 95 | | 100 | |
| 100 | | 105 | | 110 | | 115 | | 120 | |
| 120 | | 125 | | 130 | | 135 | | 140 | |
| 140 | | 145 | | 150 | | 155 | | 160 | |
| 160 | | 165 | | 170 | | 175 | | 180 | |
| 180 | | 185 | | 190 | | 195 | | 200 | |
| 200 | | 205 | | 210 | | 215 | | 220 | |
| 220 | | 225 | | 230 | | 235 | | 240 | |
| 240 | | 245 | | 250 | | 255 | | 260 | |
| 260 | | 265 | | 270 | | 275 | | 280 | |
| 280 | | 285 | | 290 | | 295 | | 300 | |
| 300 | | 305 | | 310 | | 315 | | 320 | |
| 320 | | 325 | | 330 | | 335 | | 340 | |
| 340 | | 345 | | 350 | | 355 | | 360 | |
| 360 | | 365 | | 370 | | 375 | | 380 | |
| 380 | | 385 | | 390 | | 395 | | 400 | |
| 400 | | 405 | | 410 | | 415 | | 420 | |
| 420 | | 425 | | 430 | | 435 | | 440 | |
| 440 | | 445 | | 450 | | 455 | | 460 | |
| 460 | | 465 | | 470 | | 475 | | 480 | |
| 480 | | 485 | | 490 | | 495 | | 500 | |
| 500 | | 505 | | 510 | | 515 | | 520 | |
| 520 | | 525 | | 530 | | 535 | | 540 | |
| 540 | | 545 | | 550 | | 555 | | 560 | |
| 560 | | 565 | | 570 | | 575 | | 580 | |
| 580 | | 585 | | 590 | | 595 | | 600 | |
| 600 | | 605 | | 610 | | 615 | | 620 | |
| 620 | | 625 | | 630 | | 635 | | 640 | |
| 640 | | 645 | | 650 | | 655 | | 660 | |
| 660 | | 665 | | 670 | | 675 | | 680 | |
| 680 | | 685 | | 690 | | 695 | | 700 | |
| 700 | | 705 | | 710 | | 715 | | 720 | |
| 720 | | 725 | | 730 | | 735 | | 740 | |
| 740 | | 745 | | 750 | | 755 | | 760 | |
| 760 | | 765 | | 770 | | 775 | | 780 | |
| 780 | | 785 | | 790 | | 795 | | 800 | |
| 800 | | 805 | | 810 | | 815 | | 820 | |
| 820 | | 825 | | 830 | | 835 | | 840 | |
| 840 | | 845 | | 850 | | 855 | | 860 | |
| 860 | | 865 | | 870 | | 875 | | 880 | |
| 880 | | 885 | | 890 | | 895 | | 900 | |
| 900 | | 905 | | 910 | | 915 | | 920 | |
| 920 | | 925 | | 930 | | 935 | | 940 | |
| 940 | | 945 | | 950 | | 955 | | 960 | |
| 960 | | 965 | | 970 | | 975 | | 980 | |
| 980 | | 985 | | 990 | | 995 | | 1000 | |
| 1000 | | 1005 | | 1010 | | 1015 | | 1020 | |
| 1020 | | 1025 | | 1030 | | 1035 | | 1040 | |
| 1040 | | 1045 | | 1050 | | 1055 | | 1060 | |
| 1060 | | 1065 | | 1070 | | 1075 | | 1080 | |
| 1080 | | 1085 | | 1090 | | 1095 | | 1100 | |
| 1100 | | 1105 | | 1110 | | 1115 | | 1120 | |
| 1120 | | 1125 | | 1130 | | 1135 | | 1140 | |

| | | | | | | | | | | | | | | | | | |
|------------------|---|----------------|---|---------------|---|----------|---|-----------|-----|---|---|---|---|---|---|---|---|
| PHOTO NO. 986551 | | LOT NO. T-3729 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. N AL4 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | |
| C | A | R | G | O | V | E | S | S | E | L | K | O | T | L | A | S | L |
| E | S | A | T | T | O | F | T | E | , N | O | R | W | A | Y | | | |
| 45 | | | | 50 | | | | | | | | | | | | | |

part 1 of 3 part series

see C.I.A.

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 2 March | | G 4 | | 4 | | B | | 1 | |

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FORM NO. 174 1 Jan 55

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1 Jan 56

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|---|---|----------------|----|---------------|---|----------|---|--------------|----|
| PHOTO NO. 996552 | | LOT NO. T-3729 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. N | | SUBJECT AL4 | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | R | G | 5 | O | V | E | S | 10 |
| E | S | A | 25 | T | T | O | F | 30 | E |
| | | | 45 | | | | | 50 | |
| <p>part 2 of 3 part series</p> <p>see C.I.A.</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 2 March 64 | | 4 | | 2 | | B | | 1 | |
| CLASSIFICATION SECRET FOREIGN DISS | | | | CAPTIONED BY | | | | | |
| <p>Approved For Release 2000/04/27 : CIA-RDP78-05867A000416210012-3</p> <p>FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

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|-----------|---|---------|---|---------|---|----------|---|---------------|---|----------|---|-----------|---|---|---|---|---|---|
| PHOTO NO. | | 898554 | | LOT NO. | | T-3729 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | |
| COUNTRY | | | | | | USSR | | | | | | | | | | | | |
| AREA NO. | | | | | | PROVINCE | | | | | | | | | | | | |
| | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | |
| N | | AL4 | | | | | | | | | | | | | | | | |
| C | A | R | G | S | O | V | E | S | S | E | L | K | O | T | L | A | S | L |
| E | S | | A | T | | T | O | F | T | E | , | N | O | R | W | A | Y | |
| | | 45 | | | | | | 50 | | | | | | | | | | |

325X1A

| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|---|------|---------|-------|--------------|
| 2 March | 6 | 4 | 4 | 2 | B | 1 | [REDACTED] |
| CAPTIONED BY | | | | | | | [REDACTED] |

CLASSIFICATION **SECRET FOREIGN DISS**

FORM NO. 1 Apr 54 174

Approved For Release 2000/04/20 ANALYSIS REPORT 78-05867A000416210012 2

GPO : 1962 O - 647425

| | | | | | | | | | | | | | |
|---|--|---------|--|---------------------|--|-------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO. | | 996555 | | LOT NO. | | T-3729 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | USSR | | | | | | | | | |
| AREA NO. | | | | N AL3 | | | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C A B L E | | S H I P | | Y A N | | A | | N O R T | | H | | B O U N D | |
| S E A | | N W | | O F | | U T S I R A | | I S L A N D | | . | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | |
| 5 March | | | | G 4 | | 4 | | 2 | | B | | 1 | |
| CLASSIFICATION | | | | SEC/NO FOREIGN DISS | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | | |
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|--|--|----------------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO. 996556 | | LOT NO. T-3729 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| N AL4 | | | | | | | | | |
| C A R G O | | V E S S E L | | P E A R M L E S | | | | | |
| A T | | T U F T E | | N O R W A Y | | | | | |
| | | | | | | | | | |
| UPRIGHTS & SUPERSTRUCTURE ON | | | | | | | | | |
| part 1 of 4-part series | | | | | | | | | |
| B22 C.I.A.- | | | | | | | | | |
| 325X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4 March | | 64 | | 4 | | 2 | | B 1 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| SECRET FOREIGN DISS | | | | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416210012-3 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
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|------------------|---|----------------|---|---------------|---|----------|---|-----------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 996557 | | LOT NO. T-3729 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. N | | SUBJECT AL4 | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | |
| C | A | R | G | O | V | E | S | S | E | L | P | E | R | M | L | E | S |
| A | T | T | U | F | T | E | N | O | R | W | A | Y | | | | | |

UPRIGHTS & SUPERSTRUCTURE ON

part 2 of 4-part series see C-I-A.

325X1A

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4 March | | 64 | | 4 | | 2 | | B 1 | |

CLASSIFICATION

SECRET FOREIGN DISS

CAPTIONED BY

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PHOTO ANALYSIS REPORT

1002 O - 647425

1 Jan 56 174

PHOTO NO. 98558 LOT NO. T-3729 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | AL4 | | | | | | | | |
| C | A | R | G | O | V | E | S | S | E |
| A | T | T | U | F | T | E | N | O | R |
| | | | | | | | W | A | Y |
| | | | | | | | | | |

UPRIGHTS & SUPERSTRUCTURE ON

part 3 of 4-part series see C.I.A.

35X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 March | 644 | 2 | B | 1 |

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|-----------|-----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 000562 | T3714 | C | 10 47 N | 106 42 E |
| COUNTRY | PROVINCE | | | |
| | 1440 234B | | | |

[illegible]

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|----|------|---------|--------------|--------------|--------|
| 19 July | 64 | 4 | 3 | B | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Conf | | | | [Signature] | | |

| | | | | | | | | | |
|------------------|--|---------------|--|--------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 996563 | | LOT NO. T371V | | MAP REFERENCE C | | LATITUDE 1047 N | | LONGITUDE 10642 E | |
| COUNTRY | | | | PROVINCE WAR 739 B | | | | | |
| AREA NO. VB | | SUBJECT C4F | | SUBJECT CSL | | SUBJECT | | SUBJECT | |
| A A 16 | | 5 0 N | | 10 D A Y | | 15 0 F | | 20 H A M E | |
| D E M | | 25 0 N | | 30 T R A T I O N | | 35 | | 40 A N T I | |
| - C H I | | 45 0 M | | 50 P L A C E | | ARREST | | | |

| | | | | | | | | | | | |
|----------------|--|------|--|---------|--|-------------------------|--|--------------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| 19 July 64 | | 4 | | 3 | | 3 | | 2 | | [REDACTED] | |
| CLASSIFICATION | | | | | | CAPTIONED BY [REDACTED] | | | | | |

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|-------------|--|--------|--|-----------|--|-------|--|---------------|--|-----|--|----------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 996564 | | LOT NO. | | T2140 | | MAP REFERENCE | | C | | LATITUDE | | 12-25 N | | LONGITUDE | | 39-37 E | |
| COUNTRY | | | | ET | | | | PROVINCE | | | | | | | | | | | |
| AREA NO. | | 40 | | SUBJECT | | 210 | | SUBJECT | | AKV | | SUBJECT | | 210 | | SUBJECT | | | |
| A L A M A T | | N | | (N R) | | L K | | S | | O U | | T | | 20 | | | | | |
| H I N T O | | A L | | A M A T A | | U | | A L L E | | 40 | | | | | | | | | |
| X | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | |
|----------------|--|---------------|--|--------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| 1-28 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| JAN | | 6 4 4 | | 1 | | 3 | | 3 | | 25X1A | | [REDACTED] | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | WNB | | | | | | | |

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FORM NO. 178 1 Jan 54 Use Previous Editions

PHOTO ANALYSIS REPORT

GPO: 1962 O - 647425

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|--|------------------|-------------------------------|---------------------|----------------------|
| PHOTO NO. 996565 | LOT NO. T2140 | MAP REFERENCE C | LATITUDE 12-25 N | LONGITUDE 39-37 E |
| COUNTRY ET | | | | |
| AREA NO 40 | | | | |
| SUBJECT did AKV dld | | | | |
| SUBJECT ALAMAT (NR) LK 15 8007 | | | | |
| SUBJECT N 1 N 23 0 AL AM A TA 35 U ALL 40 E | | | | |
| SUBJECT X 45 - 50 | | | | |
| 1-28 | | | | |
| DATE OF PHOTO JAN 6 4 4 | | TYPE 1 | QUALITY 3 | CLASS 3 |
| NO. OF CARDS 2 | | SOURCE OF PHOTOGRAPH 25X1A | | |
| CAPTIONED BY WLB | | [REDACTED] | | |
| CLASSIFICATION CONFIDENTIAL | | | | |

FORM NO. 174
 1 JAN 64

Approved For Release 2000/02/24
 PHOTO ANALYSIS REPORT

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|------------------|--|-----------------------|--|-----------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 996567 | | LOT NO. T 2140 | | MAP REFERENCE C | | LATITUDE 11-11 N | | LONGITUDE 39-38 E | |
| COUNTRY ET | | | | PROVINCE | | | | | |
| AREA NO 40 | | SUBJECT AKV | | SUBJECT | | SUBJECT | | SUBJECT | |
| DASE | | 5 (WR) | | 10 ROAD | | 15 NO | | 20 RTH | |
| OF TON | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| 27 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN 64 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1A | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | WB | | [REDACTED] | | 7 | |

Approved For Release 2000/04/27 : PHOTO ANALYSIS REPORT 18-05867A000416210012-3

GPO : 1962 O - 647435

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|-------------------|---|--|---|-----------------------|---|-----------------|---|------------------|---|
| PHOTO NO. 996569 | | LOT NO. T2170 | | MAP REFERENCE (NIS) | | LATITUDE 84-24N | | LONGITUDE 42-05E | |
| COUNTRY ET | | | | PROVINCE | | | | | |
| AREA NO 40 | | SUBJECT AKU | | SUBJECT | | SUBJECT | | SUBJECT | |
| K | R | M | B | 5 | L | C | H | 10 | L |
| W | N | F | R | 25 | N | O | R | 30 | T |
| | | | | 45 | | | | 50 | |
| 28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN 64 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | 25X1A | | | |
| FORM NO. 1 Jan 54 | | Approved For Release 2000/04/27 : CIA-RDP78-05867A000416210012-3 | | PHOTO ANALYSIS REPORT | | | | O - 947425 | |

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|------------------|--|--------------------|---------|-------------------|--------------|----------------------|--|-------------------|--|
| PHOTO NO. 996570 | | LOT NO. T2140 | | MAP REFERENCE NIS | | LATITUDE 09-24 N | | LONGITUDE 42-05 E | |
| COUNTRY ET | | | | PROVINCE | | | | | |
| AREA NO 40 | | SUBJECT AKU | | SUBJECT | | SUBJECT | | SUBJECT | |
| K A M B | | 5 0 L C H A | | 10 A | | 15 A R A - A | | 20 A | |
| S I A D | | 25 J U N C T I O N | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| 28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| JAN 64 | | 4 | 1 | 3 | 1 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | WB | | | | | |

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|-------------------|--|--|--|-----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 996571 | | LOT NO. T2140 | | MAP REFERENCE NIS | | LATITUDE 09-24 N | | LONGITUDE 42-05 E | |
| COUNTRY ET | | | | PROVINCE | | | | | |
| AREA NO 40 | | SUBJECT C36 | | SUBJECT | | SUBJECT | | SUBJECT | |
| K A M B O L C H A | | 10 | | A G I P | | 15 | | H O T E | |
| L | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| 10 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| JAN 64 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | 25X1A | | | |
| FORM NO. 1 Jan 54 | | Approved For Release 2000/04/27 : CIA-RDP78-05867A000416210042-3 | | PHOTO ANALYSTS REPORT | | | | | |

PHOTO NO. 986572

LOT NO. 2140

MAP REFERENCE NIS

LATITUDE 09-24 N

LONGITUDE 42-05 E

COUNTRY

ET

PROVINCE

AREA NO

40

SUBJECT

C36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K A M B

L C H A

A G I P

H O T E

L

10

DATE OF PHOTO

JAN

64

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CONFIDENTIAL

CAPTIONED BY

W B

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|---|--|-------------------|--|--------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 996573 | | LOT NO. T 2170 | | MAP REFERENCE C | | LATITUDE 12-48 N | | LONGITUDE 34-36 E | |
| COUNTRY ET | | | | PROVINCE | | | | | |
| AREA NO. 40 | | SUBJECT AKV | | SUBJECT Lid | | SUBJECT | | SUBJECT | |
| MAY | | 5 | | 10 | | 15 | | 20 | |
| C H A W U | | (N R) | | D | | E | | C E N | |
| 1 N 9 | | 25 | | 30 | | 35 | | 40 | |
| G R A D E | | R O A D | | N O R T H | | | | | |
| O F F | | 45 | | 50 | | | | | |
| T O W N | | / | | | | | | | |
| 1-28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAR 64 | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | 613 | | 25X1A | |
| FORM NO. 17-1 (Rev. 5-64) Approved For Release 2000/04/27 CIA-RDP78-05867A000416210012-3 PHOTO ANALYSTS REPORT | | | | | | | | | |

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|------------------|--|----------------|--|---------------------------|--|-----------------------|--|----------------------|--|
| PHOTO NO. 996574 | | LOT NO. T 2140 | | MAP REFERENCE C | | LATITUDE 12-48 N | | LONGITUDE 39-36 E | |
| COUNTRY ET | | | | PROVINCE | | | | | |
| AREA NO 40 | | SUBJECT AN2 | | SUBJECT | | SUBJECT | | SUBJECT | |
| MAY C | | HAWU | | (NR) | | FARMER | | 20 | |
| PLOWING | | NORTH | | 35 | | OFT | | 40 | |
| WN. | | 45 | | 50 | | | | | |
| 24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAR 64 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | 25X1A | | | |
| FORM NO. 1 | | 1 Jan 54 | | APPROVED FOR RELEASE 2000 | | PHOTO ANALYSIS REPORT | | 05867A000416210012-3 | |

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|--|--------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 996576 | LOT NO. | T 2140 | MAP REFERENCE | C | LATITUDE | 12-48 N | LONGITUDE | 39-36 E |
| COUNTRY | ET | | | | | | | | |
| AREA NO | 40 | SUBJECT | 236 | SUBJECT | | SUBJECT | | SUBJECT | |
| MAY C | | HAWU | | (NR) | | LAK E | | A S | |
| CIAN | | YHI | | SOUTH | | OF | | T SW | |
| N. | | | | | | | | | |
| 1 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| MAR 64 | | 4 | 1 | 3 | 1 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | GIB | | | | | |
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|--|---|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 986577 | | T 2140 | | C | | 11-17 N | | 39-27E | |
| COUNTRY | | | | PROVINCE | | | | | |
| ET | | | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 40 | | 2CB | | | | | | | |
| A | D | I | G | R | A | T | F | I | R |
| 1 | 0 | T | R | P | O | L. | - | - | - |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| MAR | | 64 | 4 | 1 | 3 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | L. J. H. | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP80-05867A000416210012-3 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO: 1962 O - 647425 | | | | | | | | | |

GPO : 1962 O - 647425

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PHOTO NO. 996578 LOT NO. T2140 MAP REFERENCE C LATITUDE 14-17 N LONGITUDE 39-27 E

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|----|----------|-----|---------|---|---------|----|---------|---|---------|--|---------|---|
| ET | | | | | | | | | | | | | |
| AREA NO | 40 | SUBJECT | 26B | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A | D | I | G | R | A | T | | G | U | N | | H | E |
| R | S | T | | F | A | B | N. | | | | | | |
| | | | | | | | | | | | | | |

3-7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| MAR 64 | 4 | 1 | 3 | 1 | 25X1A |

CAPTIONED BY *WNB*
 APPROVED FOR RELEASE 2000/02/27
 PHOTO ANALYSIS REPORT 00867A000416210012-3

CONFIDENTIAL
 FORM NO. 174 1 Jan 56
 GPO : 1952 O - 647425

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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 996580 | | T2140 | | C | | 14-17 N | | 39-27 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| ET | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 40 | | 26B | | | | | | | |
| A D I G | | R A T | | 10 G U N | | 15 H E D | | 20 f i | |
| R S T | | 25 F A B N. | | 30 - | | 35 | | 40 | |
| | | 45 - | | 50 | | | | | |
| 3-7 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAR | | 644 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | CONFIDENTIAL | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1A | |
| FORM NO. 1-74 | | 1-74 | | 1-74 | | 1-74 | | 1-74 | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|----------------|--------|----------|-------|---------------|-------|----------|----------------------|-----------|---------|
| PHOTO NO. | 996581 | LOT NO. | T3719 | MAP REFERENCE | (NIS) | LATITUDE | 11-57 S | LONGITUDE | 77-04 W |
| COUNTRY | PE | PROVINCE | LIMA | | | | | | |
| AREA NO. | 733 J | SUBJECT | C36 | SUBJECT | | SUBJECT | | SUBJECT | |
| C O M A | 5 | | | L I M A | 10 | A R E A | 15 | | 20 |
| | 25 | | | | 30 | | 35 | | 40 |
| | 45 | | | | 50 | | | | |
| 7 | | | | | | | | | |
| DATE OF PHOTO | 6 | 3 | 4 | 1 | 3 | 1 | SOURCE OF PHOTOGRAPH | | |
| | | | | | | | 25X1A | | |
| CLASSIFICATION | | | | | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | | | | | WLB | | |

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PHOTO NO. 986583 LOT NO. T 3719 MAP REFERENCE C LATITUDE 12-03 S LONGITUDE 77-03 W

COUNTRY PE PROVINCE LIMA
 AREA NO 733J SUBJECT C14
 L I M A C O L L E G I O M A R I A
 A L V A R A D O

9
 DATE OF PHOTO 6 3 TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1A

PHOTO NO. 996584 LOT NO. T3719 MAP REFERENCE C LATITUDE 12-03 S LONGITUDE 77-03 W

COUNTRY PE PROVINCE LIMA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 733 J | C14 | | | | | | | | |
| L I M A | 5 | C O L | 10 | E G | 10 | 15 | M A R | 1 | 20 |
| A L V A R A D O | 25 | | 30 | | | 35 | - | | 40 |
| - | 45 | | 50 | | | | | | |

9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6 3 4 | 2 | 3 | 1 | 25X1A | |

CLASSIFICATION

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PHOTO NO. 986585 LOT NO. T3719 MAP REFERENCE C LATITUDE 12-04 S LONGITUDE 75-14 W

COUNTRY TE PROVINCE JUNIN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|-------------------|---------|---------|---------|---------|
| 633J | CIT | | | | | | | | |
| H U A N C A Y O | | | | 10 | M E T H O D I S T | | | | |
| R U N | | | | 25 | S C H O O L | | | | |
| | | | | 30 | | | | | |
| | | | | 45 | | | | | |
| | | | | 50 | | | | | |

9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63 | 4 | 1 | 3 | 1 | 25X1A |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY LNB

PHOTO NO. 996586 LOT NO. T 3719 MAP REFERENCE C LATITUDE 13-27 S LONGITUDE 76-48W

COUNTRY PE PROVINCE ICA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 533J | C12 | | | | | | | | |
| CHINA | 5 | CHA | 10 | ALTA | | | 15 | METHO | 20 |
| IST | 25 | CHURCH | 30 | | | | 35 | | 40 |
| | 45 | | 50 | | | | | | |

9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 63 | 4 | 1 | 3 | 1 | 25X1A |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY WB

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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|--|--|---------------------|--|----------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 986587 | | LOT NO. 7574 | | MAP REFERENCE NC | | LATITUDE 12 00 N | | LONGITUDE 100 00 E | |
| COUNTRY TH | | | | PROVINCE KRA | | | | | |
| AREA NO 5345 | | SUBJECT CIJ | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| C A N A L | | M I S S I O N A R Y | | R | | | | | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| U N | | S C H O O L | | Z | | | | | |
| 45 | | 50 | | | | | | | |
| 9 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 3 | | 7 | | 1 | | 5 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| CONFIDENTIAL | | L. J. | | 25X1A | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416210012-3 FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 986588 LOT NO. T3714 MAP REFERENCE NIS LATITUDE 13-45 S LONGITUDE 76-44 W

COUNTRY TH PROVINCE KRA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 533J | CIT | | | | | | | | |
| CANE | E | | M | 1 | 1 | 1 | 1 | 1 | 1 |
| UN | 1 | 25 | CH | 0 | 0 | 2 | | | |
| | | 45 | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6 3 4 | 1 | 3 | 1 | 25X1A | |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY [REDACTED]

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved for Release 2000/04/27 : CIA-RDP78-05867A000416210012-3

1002 O - 647435

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| PHOTO NO. 996589 | | LOT NO. T3719 | | MAP REFERENCE NIS | | LATITUDE 13-05 S | | LONGITUDE 76-24 W | |
| COUNTRY PE | | | | PROVINCE ICA | | | | | |
| AREA NO 533 J | | SUBJECT ATC | | SUBJECT | | SUBJECT | | SUBJECT | |
| C A N E T E | | V | | L L A G E | | W A T E | | | |
| R | | D U T P L Y | | N O T E | | M E T | | H O | |
| I | | O F | | T R A N | | P O | | R T. | |

| | | | | | | | | | | | |
|----------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 6 3 | | 4 | | 1 | | 3 | | 1 | | 25X1A | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | |
| CONFIDENTIAL | | | | | | | | LNB | | | |

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FORM NO. 1-64 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

12-62 O - 647425

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| PHOTO NO. 996590 | | LOT NO. T3719 | | MAP REFERENCE NIS | | LATITUDE 13-05 S | | LONGITUDE 76-24 W | |
| COUNTRY PE | | | | PROVINCE ICA | | | | | |
| AREA NO 533J | | SUBJECT C36 | | SUBJECT | | SUBJECT | | SUBJECT | |
| CANE | | TE | | NATIVE | | HO | | U | |
| N | | 2 | | 3 | | 4 | | 5 | |
| 6 | | 7 | | 8 | | 9 | | 10 | |
| 11 | | 12 | | 13 | | 14 | | 15 | |
| 16 | | 17 | | 18 | | 19 | | 20 | |
| 21 | | 22 | | 23 | | 24 | | 25 | |
| 26 | | 27 | | 28 | | 29 | | 30 | |
| 31 | | 32 | | 33 | | 34 | | 35 | |
| 36 | | 37 | | 38 | | 39 | | 40 | |
| 41 | | 42 | | 43 | | 44 | | 45 | |
| 46 | | 47 | | 48 | | 49 | | 50 | |
| 51 | | 52 | | 53 | | 54 | | 55 | |
| 56 | | 57 | | 58 | | 59 | | 60 | |
| 61 | | 62 | | 63 | | 64 | | 65 | |
| 66 | | 67 | | 68 | | 69 | | 70 | |
| 71 | | 72 | | 73 | | 74 | | 75 | |
| 76 | | 77 | | 78 | | 79 | | 80 | |
| 81 | | 82 | | 83 | | 84 | | 85 | |
| 86 | | 87 | | 88 | | 89 | | 90 | |
| 91 | | 92 | | 93 | | 94 | | 95 | |
| 96 | | 97 | | 98 | | 99 | | 100 | |
| 101 | | 102 | | 103 | | 104 | | 105 | |
| 106 | | 107 | | 108 | | 109 | | 110 | |
| 111 | | 112 | | 113 | | 114 | | 115 | |
| 116 | | 117 | | 118 | | 119 | | 120 | |
| 121 | | 122 | | 123 | | 124 | | 125 | |
| 126 | | 127 | | 128 | | 129 | | 130 | |
| 131 | | 132 | | 133 | | 134 | | 135 | |
| 136 | | 137 | | 138 | | 139 | | 140 | |
| 141 | | 142 | | 143 | | 144 | | 145 | |
| 146 | | 147 | | 148 | | 149 | | 150 | |
| 151 | | 152 | | 153 | | 154 | | 155 | |
| 156 | | 157 | | 158 | | 159 | | 160 | |
| 161 | | 162 | | 163 | | 164 | | 165 | |
| 166 | | 167 | | 168 | | 169 | | 170 | |
| 171 | | 172 | | 173 | | 174 | | 175 | |
| 176 | | 177 | | 178 | | 179 | | 180 | |
| 181 | | 182 | | 183 | | 184 | | 185 | |
| 186 | | 187 | | 188 | | 189 | | 190 | |
| 191 | | 192 | | 193 | | 194 | | 195 | |
| 196 | | 197 | | 198 | | 199 | | 200 | |
| 201 | | 202 | | 203 | | 204 | | 205 | |
| 206 | | 207 | | 208 | | 209 | | 210 | |
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| 231 | | 232 | | 233 | | 234 | | 235 | |
| 236 | | 237 | | 238 | | 239 | | 240 | |
| 241 | | 242 | | 243 | | 244 | | 245 | |
| 246 | | 247 | | 248 | | 249 | | 250 | |
| 251 | | 252 | | 253 | | 254 | | 255 | |
| 256 | | 257 | | 258 | | 259 | | 260 | |
| 261 | | 262 | | 263 | | 264 | | 265 | |
| 266 | | 267 | | 268 | | 269 | | 270 | |
| 271 | | 272 | | 273 | | 274 | | 275 | |
| 276 | | 277 | | 278 | | 279 | | 280 | |
| 281 | | 282 | | 283 | | 284 | | 285 | |
| 286 | | 287 | | 288 | | 289 | | 290 | |
| 291 | | 292 | | 293 | | 294 | | | |

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| PHOTO NO. 996591 | | LOT NO. T3719 | | MAP REFERENCE NLS | | LATITUDE 13-05 | | LONGITUDE 76-24W | |
| COUNTRY PE | | | PROVINCE ICA | | | | | | |
| AREA NO 533J | | SUBJECT A63 | | SUBJECT | | SUBJECT | | SUBJECT | |
| CANE | | TE | | HARE | | WORK | | P | |
| ROJECT | | T | | HARBOR | | WORK | | P | |
| TRUCK | | T10N | | HARBOR | | WORK | | P | |

7-25

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|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 6 3 | | 4 1 | | 3 1 | | 3 1 | | 1 | | 25X1A | |

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FORM NO. 174 USE PREVIOUS EDITIONS

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